



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

CSABA TRUCKAI, et al.

Application No. 09/103,072

Filed: June 23, 1998

For: MOISTURE TRANSPORT SYSTEM FOR  
CONTACT ELECTROCOAGULATION

Group Art Unit: 3736

Examiner: Gring, N

**RESPONSE TO OFFICIAL  
ACTION MAILED JUNE 21, 1999**2001 Ferry Building  
San Francisco, CA 94111  
(415) 433-4150

## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited  
with the United States Postal Service as first class mail in  
an envelope addressed to: Assistant Commissioner for  
Patents, Washington, DC 20231, on December 21, 1999.

LIMBACH &amp; LIMBACH LLP

Date: 12/21/99

By:

  
Pat Gamble
Assistant Commissioner for Patents  
Washington, DC 20231

Sir:

Applicants make the following amendments and remarks in response to the  
official action mailed June 21, 1999:In the Claims:

Please amend Claims 5-7, 15, 17 and 24:

5. (AMENDED) A method of ablating and/or coagulating tissue,  
comprising the steps of: [The method of claim 4 wherein each  
flexure includes]  
(a) providing an ablation device including an expandable electrode  
array carried by an elongate tubular member and a pair of elongate  
flexures wherein each flexure includes at least one opening, the

12/29/1999 CVORACHA 00000077 09103072

02 FC:203  
03 FC:20218.00-00  
312.00-00Repln. Ref: 12/29/1999 CVORACHA 0017531000  
DA#:121420 Name/Number:09103072

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2001 Ferry Building  
San Francisco, CA 94111  
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SP3736 \$

Attorney Docket No. ENVS-220

In re Patent Application of: Csaba Truckai et al.

Application No.: 09/103,072

Filed: June 23, 1998

For: **MOISTURE TRANSPORT SYSTEM FOR CONTACT ELECTROCOAGULATION**

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated as shown below.

	(Col. 1)		(Col. 2)	(Col. 3)		
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	* 33	MINUS	** 31	= 2	x 18 =	\$ 36
INDEP.	* 11	MINUS	*** 3	= 8	x 78 =	\$ 624
FIRST PRESENTATION OF MULTIPLE DEP CLAIM					+ 260 =	
TOTAL						\$ 670.00
Small Entity 50% Filing Fee Reduction (if applicable)						\$ 335.00

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- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
  - \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
  - \*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.
- The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.)

1. ☐ No additional fee is required.
2. ☒ A check in the amount of \$770.00 is attached to cover additional claims fee and three month extension of time.
3. ☒ Please charge any additional fees, including any fees necessary for extensions of time, or credit overpayment to Deposit Account No. 12-1420.  
**A duplicate copy of this sheet is enclosed.**
4. ☒ Petition for extension of time. The undersigned attorney of record hereby petitions for an extension of time pursuant to 37 C.F.R. § 1.136(a), as may be required, to file this response.

LIMBACH & LIMBACH L.L.P.

Dated: December 21, 1999

By:

Kathleen A. Frost  
Registration No. 37,326  
Attorneys for Applicant(s)

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Dated: December 21, 1999